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Postsecondary 2P1 Credential, Certificate, or Degree Report Has Been Successfully Submitted to ADE.

**Fiscal Year:**

2024 ▼

| ARIZONA POSTSECONDARY CAREER AND TECHNICAL EDUCATION<br>Core Indicator 2P1: Credential, Certificate, or Degree<br>Program Year 2023 - 2024 |  |
|--|--|
| College Name:  | Coconino Community Colleges - ( 030601 ) |
| Contact Name:  | Jane Jarboe                              |
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| <b>Numerator:</b> Number of CTE concentrators who attained a recognized postsecondary certificate, degree, or credential during participation in a CTE program or within one year of program completion.  |                                     |                                     |                                       |  |                                |   |  |
|---|-------------------------------------|-------------------------------------|---------------------------------------|--|--------------------------------|---|--|
| <b>Denominator:</b> : Number of CTE concentrators who left postsecondary education during the reporting year.   |                                     |                                     |                                       |  |                                |   |  |
| <b>If you did not meet 90% of SDLP for this measure, you must provide a narrative explanation in the "Additional Information" field below. All cells must contain a value (do not leave any blank cells).</b>   |                                     |                                     |                                       |  |                                |   |  |
| <b>Instructions: 1) Gender and Race/Ethnicity data is UNDUPLICATED data. 2) Special Population and Career Clusters are DUPLICATED data. 3) All cells in yellow below must have a numerical entry (do not leave any cells blank). 4) If you did not meet 90% of the Adjusted Level of Performance, you must provide a narrative explanation below.</b> |                                     |                                     |                                       |  |                                |   |  |
| Line  | Population                          | Number of Students in the Numerator | Number of Students in the Denominator | State Determined Level of Performance(%) | Actual Level of Performance(%) | State Determined vs. Actual Level of Performance(%) | Met 90% of Level of Performance (Y, N) |
|   | <b>GRAND TOTAL - UNDUPLICATED</b>   | 209                                 | 244                                   | <b>46</b>                                | <b>85.66</b>                   | <b>39.66</b>  | <b>Y</b>                               |
| <b>GENDER - Unduplicated</b>  |                                     |                                     |                                       |  |                                |   |  |
| 1   | Male                                | 114                                 | 132                                   | <b>46</b>                                | <b>86.36</b>                   | <b>40.36</b>  |  |
| 2   | Female                              | 95                                  | 112                                   | <b>46</b>                                | <b>84.82</b>                   | <b>38.82</b>  |  |
| <b>RACE/ETHNICITY (1997 Revised Standards) - Unduplicated</b>   |                                     |                                     |                                       |  |                                |   |  |
| 3   | American Indian or Alaskan Native   | 23                                  | 29                                    | <b>46</b>                                | <b>79.31</b>                   | <b>33.31</b>  |  |
| 4   | Asian                               | 4                                   | 4                                     | <b>46</b>                                | <b>100.00</b>                  | <b>54.00</b>  |  |
| 5   | Black or African American           | 5                                   | 5                                     | <b>46</b>                                | <b>100.00</b>                  | <b>54.00</b>  |  |
| 6   | Hispanic or Latino                  | 30                                  | 40                                    | <b>46</b>                                | <b>75.00</b>                   | <b>29.00</b>  |  |
| 7   | Native Hawaiian or Pacific Islander | 0                                   | 1                                     | <b>46</b>                                | <b>0.00</b>                    | <b>-46.00</b>                                       |  |
| 8   | White                               | 133                                 | 149                                   | <b>46</b>                                | <b>89.26</b>                   | <b>43.26</b>  |  |

|   |  |    |    |    |        |        |  |
|---|--|----|----|----|--------|--------|--|
| 9                                       | Two or More Races                                    | 9  | 10 | 46 | 90.00  | 44.00  |  |
| 10                                      | Unknown  | 5  | 6  |    |        |        |  |
| <b>SPECIAL POPULATIONS - Duplicated</b> |  |    |    |    |        |        |  |
| 11                                      | Individuals with Disabilities                        | 14 | 16 | 46 | 87.50  | 41.50  |  |
| 12                                      | Individuals from Economically Disadvantaged Families | 77 | 93 | 46 | 82.80  | 36.80  |  |
| 13                                      | Individuals Preparing for Non-Traditional Fields     | 34 | 36 | 46 | 94.44  | 48.44  |  |
| 14                                      | Single Parents                                       | 17 | 21 | 46 | 80.95  | 34.95  |  |
| 15                                      | Out of Workforce Individuals                         | 10 | 13 | 46 | 76.92  | 30.92  |  |
| 16                                      | English Learners                                     | 2  | 2  | 46 | 100.00 | 54.00  |  |
| 17                                      | Homeless Individuals                                 | 1  | 1  | 46 | 100.00 | 54.00  |  |
| 18                                      | Youth In Foster Care                                 | 1  | 1  | 46 | 100.00 | 54.00  |  |
| 19                                      | Youth with Parent in Active Military                 | 1  | 1  | 46 | 100.00 | 54.00  |  |
| <b>CAREER CLUSTERS - Duplicated</b>     |  |    |    |    |        |        |  |
| 20                                      | Agriculture, Food, and Natural Resources             | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 21                                      | Architecture and Construction                        | 23 | 24 | 46 | 95.83  | 49.83  |  |
| 22                                      | Arts, Audio/Video Technology and Communications      | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 23                                      | Business, Management and Administration              | 12 | 12 | 46 | 100.00 | 54.00  |  |
| 24                                      | Education and Training                               | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 25                                      | Finance  | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 26                                      | Government and Public Administration                 | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 27                                      | Health Science                                       | 82 | 97 | 46 | 84.54  | 38.54  |  |
| 28                                      | Hospitality and Tourism                              | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 29                                      | Human Services                                       | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 30                                      | Information Technology                               | 13 | 18 | 46 | 72.22  | 26.22  |  |
| 31                                      | Law, Public Safety, Corrections and Security         | 79 | 82 | 46 | 96.34  | 50.34  |  |
| 32                                      | Manufacturing  | 0  | 0  | 46 | 0.00   | -46.00 |  |
| 33                                      | Marketing Sales and Service                          | 0  | 0  | 46 | 0.00   | -46.00 |  |

|           |  |                                |                                |           |             |               |  |
|-----------|--|--------------------------------|--------------------------------|-----------|-------------|---------------|--|
| <b>34</b> | Science, Technology, Engineering and Mathematics | <input type="text" value="0"/> | <input type="text" value="1"/> | <b>46</b> | <b>0.00</b> | <b>-46.00</b> |  |
| <b>35</b> | Transportation, Distribution, and Logistics      | <input type="text" value="0"/> | <input type="text" value="0"/> | <b>46</b> | <b>0.00</b> | <b>-46.00</b> |  |
| <b>36</b> | Other (Please Specify)                           | <input type="text" value="0"/> | <input type="text" value="0"/> | <b>46</b> | <b>0.00</b> | <b>-46.00</b> |  |

**Additional Information:(Character Limit: 8000)**

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